

**HHWGA  
COMMITTEE REPORT  
2010-2011**

**Representing:** ( )Executive Board ( )Governing Board: **Committee:**

**Submitted by:**

**Date:**

**Subject:**

**If required per Job Description, submit report within two weeks of event.**

**Brief Description of Event:**

**Problems Encountered:**

**Opportunities for Improvement:**

**Suggestion(s) for Changes:**

**If a budget for this committee was provided: How much were you given?**

**\$ \_\_\_\_\_**

**What were the actual expenses for this year? \$ \_\_\_\_\_**

**Carry Over Amount (if any)? \$ \_\_\_\_\_**

**Have Reviewed Job Description: (Circle One)**

**No Revisions Recommended**

**See Attached Revisions**

**Submit 1 copy to the HHWGA President upon completion and 1 copy to remain in Committee Manual.**